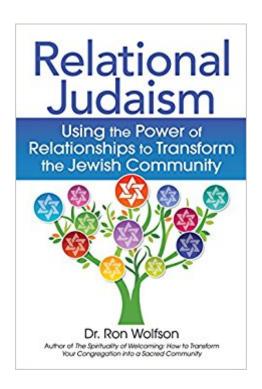


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Relational Judaism: Using The Power Of Relationships To Transform The Jewish Community





Synopsis

How to transform the model of twentieth-century Jewish institutions into twenty-first-century relational communities offering meaning and purpose, belonging and blessing."What really matters is that we care about the people we seek to engage. When we genuinely care about people, we will not only welcome them; we will listen to their stories, we will share ours, and we will join together to build a Jewish community that enriches our lives."â⠬⠢from the IntroductionMembership in Jewish organizations is down. Day school enrollment has peaked. Federation campaigns are flat. The fastest growing and second largest category of Jews is â⠬œJust Jewish.â⠬• Young Jewish adults are unengaged and aging baby boomers are disengaging. Yet, in the era of Facebook, people crave face-to-face community.â⠬œIt's all about relationships.â⠬• With this simple, but profound idea, noted educator and community revitalization pioneer Dr. Ron Wolfson presents practical strategies and case studies to transform the old model of Jewish institutions into relational communities. He sets out twelve principles of relational engagement to guide Jewish lay leaders, professionals and community members in transforming institutions into inspiring communities whose value-proposition is to engage people and connect them to Judaism and community in meaningful and lasting ways.

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"Catalogs endless ways to revitalize Jewish life through deep, on-going human connections. Effective twenty-first-century lay and professional leaders will need this road map for the journey ahead." $\mathbf{\tilde{A}}$ ¢ $\mathbf{\hat{a}}$ $\mathbf{\hat{a}}$ ¢Rabbi Rick Jacobs, president, Union for Reform Judaism"Lively ... shows us how to transform our institutions by focusing on how we connect to one another. A must read for anyone

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Community Jewish High School, West Hills, Californiaâ⠬œBrilliantly takes the emphasis [on our communal nature] and shows how it can become a reservoir of meaning in our lives, a strong tie to God and to the Jewish community, and a way for Jewish institutions to regain the allegiance of Jews of all ages.â⠬•â⠬⠢Rabbi Elliot Dorff, rector and distinguished professor of philosophy, American Jewish Universityâ⠬œAn extraordinary resource.... No one will ever think about the significance of building enduring relationships in quite the same way.â⠬•â⠬⠢Rabbi Peter S. Berg, The Temple, Atlanta, Georgiaâ⠬œCodifies what would seem to be uncodifiable, the secret of how to rejuvenate Jewish life.... Gives practical and inspiring advice on how to build relationships in every sphere of lifeâ⠬⠢and at the end we will not only have happier people, happier friends and happier synagogues, but we will also have a vibrant Jewish community. We will no longer be asking â⠬˜Will Judaism in America survive?ââ ¬â,¢ as we will be too busy thriving.â⠬•â⠬⠢Rabbi Joseph Telushkin, author, Jewish Literacy and A Code of Jewish Ethics

How to transform the model of twentieth-century Jewish institutions into twenty-first-century relational communities offering meaning and purpose, belonging and blessing. "What really matters is that we care about the people we seek to engage. When we genuinely care about people, we will not only welcome them; we will listen to their stories, we will share ours, and we will join together to build a Jewish community that enriches our lives." from the Introduction Membership in Jewish organizations is down. Day school enrollment has peaked. Federation campaigns are flat. The fastest growing and second largest category of Jews is "Just Jewish." Young Jewish adults are unengaged and aging baby boomers are disengaging. Yet, in the era of Facebook, people crave face-to-face community. "It's all about relationships." With this simple, but profound idea, noted educator and community revitalization pioneer Dr. Ron Wolfson presents practical strategies and case studies to transform the old model of Jewish institutions into relational communities. He sets out twelve principles of relational engagement to guide Jewish lay leaders, professionals and community members in transforming institutions into inspiring communities whose value-proposition is to engage people and connect them to Judaism and community in meaningful and lasting ways.

Relational Judaism is the book many lay leaders have been waiting to read for years. It's about growing relationships Jewishly, within the Jewish world. For years, synagogues, the world over, have had the problems of members & membership. They have spent the better part of their monies recruiting new members, espeically "young families", only to have older members, or those who are

now past b'nai mitzvah stage, leave. Many synagogues have gone broke with the motto "if we spend it, they will come". If they only had this book to teach them the value of RELATIONSHIPS. Rabbi Ron Wolfson takes them through many different levels & kinds of relationship & helps both rabbi's & lay leaders work on REAL MEMBERSHIP RELATIONSHIPS. No more should we hear "this temple is for our dues-paying members only". Putting people & their relationships, using Shabbats, Jewish practices & some healthy common-sense advise, Rabbi Wolfson reflects on "best practices" of many different houses of worship. His views, advise, examples, & research of different houses of worship - from the megachurches to Chabad - strongly reflect his mantra "put people first". A MUST READ FOR PULPIT RABBIS & THEIR LAY LEADERS!!!

Ron Wolfson has hit a grand slam! Jewish communal leaders, board members and clergy of small and large organizations need to carefully examine the key principals outlined in this book. Unfortunately, too many organizations prefer to continue to focus primarily on developing and presenting stimulating programs. They continue to fret about budgets, marketing, branding, clever titles, outdated membership recruitment programs and membership financial models. Unfortunately, these efforts rarely lead to a stronger and relevant organization. Ron reminds us it is, and always has been, about RELATIONSHIPS! Strengthen your relationships first and the programs, and other activities will eventually grow and thrive! Business as usual, or repackaged OLD processes and thinking, will not revive the synagogue or Jewish organization in trouble. All organizations require a clear relevant vision, alignment of resources and staff and, finally execution. A complete reworking of an organization's vision and culture, with an emphasis on the multi levels of relationships Wolfson describes, is critical to survival. A focus on relationships gives a Jewish communal organization an excellent chance of transforming itself into a dynamic and meaningful Jewish institution for the for the thousands of unconnected Jews in our communities. The organizations that don't incorporate a relationship focus are doomed to a continued a downward spiral resulting in mergers and possibly the ultimate death of the organization. It all starts with strong committed leaders (lay and professional) who put the institution's, member's, and community's current needs first, instead of doing things they way they have always been done. The days of running the organization exclusively the way your Zaydie or Bubbie did are over. .Yasher Koach to Ron Wolfson! His book is a must read for anyone who cares about their Jewish communal organization and their community. He gives your organization a fighting chance to not only survive but to actually thrive!Mark W. ZalkinZalkin Coaching and TrainingDenver, Colorado USA

A great follow-up to Prof. Wolfson's excellent read, The Spirituality of Welcoming. As a Jewish 20-something, I read this book and kept finding myself nodding in agreement. Prof. Wolfson is seemingly one of the few members of the leadership (of American Jewish thought) that has figured out that the way towards building a strong Jewish identity in individuals and a strong Jewish community overall is through relationships - not membership fees, not mediocre Hebrew school, but through personal relationships. He quotes Steve Jobs, talks about his experiences at a megachurch, and relates stories from both the past and present about mistakes that were made - and more importantly - how the Jewish community can avoid making such mistakes in the future. This book is an essential read for - If you are a Jewish professional or a congregational rabbi, and you have not read this book, my only question would be "why?"

This is an easy-to-read book about transforming the Conservative Jewish movement. Dr. Wolfson's premise is that, the dues paying, pay-to-pray synagogues are no longer a viable model for today's Jews. Whether it is the younger generation's lack of interest, intermarriage, a feeling of disconnect with the past, or not attending service past bar/bat mitzvah and confirmation, Conservative Judaism in America is in trouble. Wolfson offers the successful model of the Orthodox Chabad movement as an answer to engaging these 'lost' potential members of the Conservative Jewish community. He incorporates best practices of other religious organizations, anecdotes, and interviews. Essentially, it all boils down to creating solid, steadfast, committed relationships. He explains why this foundation is of paramount importance and how others have gone about following this roadmap to a new paradigm. Dr. Wolfson's book addresses a specific problem within the religion, but the lessons can be applied to almost any organization. If you are searching for a new model for your club, organization, church, etc., and you are open to new ideas, this is worth your time to read.

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